


NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT	6:30	P.M.
ON	Wednesday, March 16, 2022	
LOCATION OF MEETING	WHITMAN-HANSON REGIONAL HIGH SCHOOL	
	600 FRANKLIN STREET, WHITMAN	
	(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		EXEC. ASST. TO SUPT.
	(Signature & Title)	
(for)	WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE	
	(Title of board, committee, commission, etc.)	
Date	March 11, 2022	

AGENDA

Pledge of Allegiance

- I. Public Comment (15 minutes)**
- II. Superintendent's Report**
 - a) Personnel Updates
 - b) Student Transportation/Busing
 - c) FY 23 budget discussion
- III. Unfinished Business**
 - a) 2022-23 Academic School Year Calendar
- IV. New Business**
 - b) Field Trip Request

ADJOURNMENT

Posted by WHRSD clerk 03-11-2022 at 2:00 PM for SC meeting 03-16-2022